

| WIERNATIONA | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------|---|-----------------|--|--------------------------------------|----|----|------|---|-------------------|---|--------|---|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member N Count | | | | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one year in appears i | r repeat | | Notes the officers that do not have an active | | | |
| Clubs les | s than two years old | | | | | | | | | | | | | | | | | |
| Entr | ntral Jersey Professionals & repreneurs ward (06/30/2021) | 02/09/2021 | Active | 14 | 1 | 0 | 1 | 7.69% | 6 22 | | 1 | | 3 | | M,VP,SC | 4 | | |
| | v Jersey Artists ward (06/30/2022) | 10/15/2021 | Active | 19 | 4 | 8 | -4 | -17.39% | 6 21 | 1 | 1 | | 2 | R | М | 10 | | |
| | st Windsor Golden | 01/09/2023 | Newly Chartered | 21 | 21 | 0 | 21 | 100.00% | 6 0 | | 0 | | | N | М | N/R | | |
| Clubs mo | ore than two years ol | d | | | | | | | | | | | | | | | | |
| 6813 BEF | RNARDS | 05/22/1962 | Active | 12 | 1 | 0 | 1 | 9.09% | 6 9 | | 1 | | 11 | R | SC | N/R | | \$100.00 |
| 99771 BRII | DGEWATER | 06/29/2007 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 5 | | 1 | | 11 | R | M,SC | 24+ | | |
| 6816 CRA | ANBURY | 06/21/1932 | Active | 33 | 1 | 2 | -1 | -2.94% | 6 36 | 17 | 1 | | | R | SC | 3 | | |
| Exc Av | ward (06/30/2021) | | | [| | | | | | | | | | | | | | |
| 6817 DUN | NELLEN | 08/06/1936 | Active | 22 | 0 | 0 | 0 | 0.00% | 6 22 | | 1 | | 12 | | P,T,M,VP,SC | N/R | | \$100.00 |
| 137468 Eas | t Brunswick | 02/15/2019 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 6 9 | | 1 | | 5 | | M,VP,SC | N/R | | |
| 97443 EDI | SON METRO | 06/29/2006 | Active | 37 | 1 | 0 | 1 | 2.78% | 6 38 | | 1 | | | | VP,SC | 8 | | |
| | ward (06/30/2018) SON VISIONARY | 03/25/2010 | Active | 25 | 0 | 1 | -1 | -3.85% | 6 31 | 1 | 1 | | | | VP,SC | 11 | | |
| | ward (06/30/2016, 06/30/20 | | | ĺ | | | | | | | | | | | | | | |
| 54412 ELIZ | ZABETH BORINQUEN | 04/30/1993 | Active | 11 | 0 | 4 | -4 | -26.67% | <mark>6</mark> 15 | 7 | 0 | | | R | M,SC | 21 | | |
| | ward (06/30/2016, 06/30/202 | - | | | | | | | , | | | | _ | | S,T,M,VP,SC | | | |
| | ZABETH COLOMBIAN | 10/28/1981 | Active | 15 | 0 | 0 | 0 | 0.00% | | | 1 | | 5 | | | 24+ | | |
| | ZABETH CUBANOS | 03/09/1973 | Active | 73 | 0 | 1 | -1 | -1.35% | | 32 | 3 | | | N | M | 24+ | | |
| | ZABETH PORTUGUESE | 12/07/1978 | Active | 66 | 0 | 0 | 0 | 0.00% | 6 70 | | 1 | | | N | SC | 24 | | |
| Exc Av 6876 FAN | ward (06/30/2018) | 06/29/1949 | Activo | 7 | 0 | 4 | -1 | -12.50% | 6 10 | 36 | 0 | | 3 | | M,VP,SC | 24+ | | |
| | ward (06/30/2018) | 20,20,1010 | Active | ′ | U | ı | -1 | -12.50% | υ 10 | 30 | " | | 3 | | | 24 T | | |
| | EMINGTON | 03/02/1939 | Active | l 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 1 | | 4 | N | | 24+ | | \$100.00 |
| 6823 FRE | ENCHTOWN | 06/22/1936 | Active | 27 | 0 | 0 | 0 | 0.00% | | | 0 | | 2 | R | M,SC | 7 | | |
| | | | | | | | | | | | | | | | | | | 1 |

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| WIERI | MIONAL | | Status | _ | | M | embe | rship | | | | | | Finance | LCIF | | | |
|---------------|--|-----------------|--|--------------------------------------|---|----|------|--|----------|---|--------|--|-----------------------|---------|--|--|--------------------|--|
| Club Numbe | | Charter Date | | Member M | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | nt | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 1 | | | If net loss is greater than 20% appears | | | months | When 3 more than one year n appears i | repeat | | Notes the I officers than do not have an active | 12 months | \$ | |
| | Garden State Champions Lions Club exc Award (06/30/2018) | 06/19/2015 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 7 | R | SC | 12 | | |
| | GARWOOD | 03/26/1929 | Active(1) | 9 | 1 | 4 | -3 | -25.00% | 10 | 9 | 1 | | 6 | R | M,SC | 24+ | 90+ Days | |
| 6825 | GREEN BROOK | 03/13/1950 | Active | 29 | 0 | 1 | -1 | -3.33% | 31 | 50 | 1 | | 2 | R | | 24+ | | |
| E | exc Award (06/30/2021) | | | ĺ | | | | | | | | | | | | | | |
| 51021 | HIGHLAND PARK PHIL AM | 10/29/1990 | Active | 15 | 0 | 2 | -2 | -11.76% | 18 | 25 | 1 | | | ΙP | P,M,SC | 13 | | |
| | HIGHTSTOWN-EAST WINDSOR L C | 10/27/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 5 17 | | 0 | | | R | SC | 7 | | |
| | HILLSIDE | 10/04/1951 | Active | 21 | 6 | 1 | 5 | 31.25% | 16 | 7 | 0 | | 5 | R | M,VP,SC | 24+ | | |
| | exc Award (06/30/2018) HOPEWELL VALLEY | 12/13/1950 | Active | 20 | 1 | 2 | -1 | -4.76% | 5 21 | 12 | 1 | | | IP | | 24+ | | \$100.00 |
| 6887 | LINDEN | 05/23/1945 | Active | 7 | 1 | 2 | -1 | -12.50% | 8 | 3 | 1 | | | R | M,SC | 24+ | | |
| 138299 | MCCC Visionary Campus | 05/17/2019 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 2 | | 7 | | | | S,T,M,VP,SC | N/R | | |
| 123126 | Menlo Park | 09/23/2014 | Active | 40 | 2 | 18 | -16 | -28.57% | 53 | 4 | 1 | | 2 | N | SC | 10 | | \$1,000.00 |
| E | exc Award (06/30/2020, 06/30/20 | 21, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 6721 | MERCERVILLE | 09/16/1970 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 1 | | 9 | R | S,SC | 24+ | | |
| 6833 | METUCHEN | 11/07/1946 | Active | 18 | 1 | 2 | -1 | -5.26% | 18 | 34 | 1 | | | N | SC | 24+ | | \$400.00 |
| 140752 | Middlesex Visionary | 01/17/2020 | Active | 15 | 0 | 7 | -7 | -31.82% | 22 | 3 | 1 | | | N | M,SC | 21 | | |
| | xc Award (06/30/2021) MILFORD | 10/06/1949 | Active | 23 | 1 | 2 | -1 | -4.17% | 5 24 | 10 | 0 | | 8 | R | SC | 24+ | | |
| E | exc Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 6835 | MILLTOWN | 08/29/1928 | Active | 22 | 4 | 0 | 4 | 22.22% | 18 | | 1 | | 2 | R | M,SC | 20 | | |
| 6838 | NEW BRUNSWICK | 03/27/1921 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 1 | | 4 | | P,T,VP,SC | 24+ | | |
| 138030 | New Jersey Fitness | 04/29/2019 | Active(1) | 10 | 0 | 4 | -4 | -28.57% | 13 | 3 | 1 | | | N | SC | 11 | | |
| | exc Award (06/30/2022) | | | (| | | | | | | | | | | | | | |
| 64136 | NEW JERSEY INDIAN | 04/04/2001 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | | 1 | | 10 | | M,VP,SC | 24+ | | |
| 123709 | New Jersey Multicultural Lions | 12/15/2014 | Active | 35 | 1 | 2 | -1 | -2.78% | 35 | 7 | 1 | | | N | VP | 14 | 90+ Days | |



| WIERN | TIONAL | | Status | | | M | embei | rship | | | | | Rep | orts | | | Finance | LCIF |
|---------------|---|-----------------|--|--------------------------------------|---|---------------------------|-------|--|-----------------|---|--------|--|-----------------------|------|--|---|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Member N | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | Sin At A | onths ce Last ctivity port *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r | | months | When 3 more than one year n appears i | repeat | | Notes the If no officers than 12 do not haveapp an active | months | > | |
| 141170 | New Jersey Peruvian | 06/02/2020 | Active | 22 | 4 | 12 | -8 | -26.67% | 3 7 | 2 | 1 | | | IP | | 19 | | |
| E | xc Award (06/30/2021) | | | Ì | | | | | | | | | | | | | | |
| 138090 | New Jersey Renaissance | 06/25/2019 | Active | 10 | 0 | 0 | 0 | 0.00% | ú 10 | | 1 | | | IP | M,SC | 24+ | | \$7,007.00 |
| 6904 | NEW PROVIDENCE | 05/14/1969 | Active | 54 | 4 | 4 | 0 | 0.00% | 6 48 | 21 | 0 | | | N | SC | 24+ | | \$2,000.00 |
| 6840 | NORTH PLAINFIELD | 03/29/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 6 17 | | 1 | | 12 | R | M,SC | 24+ | | |
| 6842 | OLD BRIDGE | 02/21/1958 | Active | 3 | 0 | 4 | -4 | -57.14% | 6 7 | 31 | 1 | | None | | P,M,VP,SC | 24+ | | |
| | Old Bridge Visionary Lions Club xc Award (06/30/2020, 06/30/2 | 06/22/2015 | Active | 24 | 3 | 0 | 3 | 14.29% | ő 28 | | 4 | | | N | SC | 6 | | |
| | PERTH AMBOY | 04/20/1922 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | 12 | | P,M,VP,SC | 24+ | | |
| 132909 | Princeton | 01/09/2018 | Active | 28 | 1 | 1 | 0 | 0.00% | | 3 | 1 | | 2 | N | | 4 | | |
| E | xc Award (06/30/2019, 06/30/2 | 2021) | 7.0070 | 20 | | • | Ū | 0.007 | | ŭ | | | _ | ., | | • | | |
| | RUTGERS VISIONARY CAMPUS | 01/03/2012 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | 6 1 | | 8 | | 3 | | S,T,M,VP,SC | 24+ | | |
| 6847 | SAYREVILLE | 07/07/1936 | Active | 49 | 2 | 2 | 0 | 0.00% | 50 | 3 | 1 | | | N | | 1 | | \$1,300.00 |
| | xc Award (06/30/2018, 06/30/2 | | | ļ | | | | | | | | | | | | | | |
| 6916 | SCOTCH PLAINS | 06/23/1949 | P- Active | 2 | 2 | 8 | -6 | -75.00% | 9 | 32 | 0 | | | N | M,SC | N/R | | |
| 134096 | Somerset Community | 04/05/2018 | Active | 21 | 0 | 0 | 0 | 0.00% | ₆ 26 | | 1 | | | Ν | | 15 | | \$120.00 |
| | xc Award (06/30/2021) SOMERVILLE METRO | 06/26/2007 | Active | 32 | 1 | 1 | 0 | 0.00% | á 31 | 11 | 1 | | | N | | 1 | | \$600.00 |
| E | xc Award (06/30/2018, 06/30/2 | 2022) | | 1 | | | | | | | | | | | | | | |
| | SOUTH BRUNSWICK TOWNSHIP xc Award (06/30/2020, 06/30/2 | 01/28/1953 | Active | 21 | 0 | 1 | -1 | -4.55% | á 21 | 4 | 1 | | 3 | N | M,SC | 9 | | |
| | SOUTH PLAINFIELD | 05/09/1947 | Active | 20 | 0 | 0 | 0 | 0.00% | 6 20 | | 1 | | 15 | | M,VP,SC | 24+ | | |
| | xc Award (06/30/2018) | | Active | 20 | Ü | Ü | Ū | 0.007 | 20 | | ' | | 10 | | | 24. | | |
| | SOUTH RIVER | 07/06/1936 | Active | 34 | 0 | 2 | -2 | -5.56% | 6 39 | 19 | 1 | | 3 | N | M,SC | 0 | | |
| 6918 | SPRINGFIELD | 10/16/1925 | Active | 38 | 1 | 1 | 0 | 0.00% | | 55 | 1 | | | N | T,M,SC | 24+ | | |
| E | xc Award (06/30/2018) | | 7.0070 | " | • | • | Ü | 3.00 / | . 0, | 50 | | | | | | | | |
| 6919 | SUMMIT | 02/26/1926 | Active | 23 | 1 | 3 | -2 | -8.00% | ó 24 | 2 | 1 | | | N | M,SC | 1 | | |



| MTERNATIONA | | | Status | | | Me | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|----------------|--------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|--|-----------------------|------|---|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member I Count | | YTD Members Dropped | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greated than 20% appears | | | months | When 3 more tha one yea n appears i | r repeat | | Notes the officers than do not have an active | 12 month | | |
| Exc A | ward (06/30/2021, 06/30 | /2022) | | | | | | | | | | | | | | | | |
| 6856 WA | RREN TOWNSHIP | 11/22/1948 | Active | 100 | 6 | 7 | -1 | -0.99% | 96 | 3 | 0 | | | N | SC | 9 | | |
| Exc A | ward (06/30/2016, 06/30/ | /2018, 06/30/20 | | Ì | | | | | | | | | | | | | | |
| 6857 WA | TCHUNG | 09/13/1948 | Active | 10 | 0 | 1 | -1 | -9.09% | 5 11 | 11 | 0 | | 21 | | P,M,VP,SC | 24+ | | |
| Exc A | ward (06/30/2018) | | | | | | | | | | | | | | | | | |
| 6745 WE | ST WINDSOR TOWNSH | HIP 11/06/1952 | Active | 50 | 8 | 2 | 6 | 13.64% | 43 | 2 | 0 | | | N | | 0 | | \$8,156.88 |
| Exc A | ward (06/30/2017, 06/30 | /2018, 06/30/20 | | | | | | | | | | | | | | | | |
| 6927 WE | STFIELD | 01/31/1924 | Active | 12 | 0 | 0 | 0 | 0.00% | 13 | | 0 | | 6 | R | SC | 24+ | | |
| 6858 WO | ODBRIDGE | 04/02/1947 | Active | 13 | 0 | 3 | -3 | -18.75% | 5 17 | 12 | 1 | | 2 | N | S,M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|---------------|--------------|------------------------------------|------|---------|----------------|---------------|--------------------|---------------------------|-------------------------------------|--|---|-------------|----------------------|---|--|----|---|---------------------|----------------|---|
| 6811 | MORG | AN | | 04/ | 14/195 | 54 C a | ancelled | (6*) | 08/29/2021 | | | | | | | | | | | _ |
| Clubs | New Clubs | YTD Cancelled Clubs Count | Club | Members | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less that 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | | | Cancelled I Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 59 | 1 | 0 | 1 | 1,378 | 80 | 116 | -36 | -2.55% | 1,451 | 23 | 46% | 7% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

^{*** -} Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

^{**** -} Abbreviation: N - New, IP - Immediate Past, R - Repeat.